

# Campaign Finance Disclosure Statement RECEIVED

### State of South Dakota

JAN 2 9 2008

County, municipal and school candidates file in the office where you filed statement with the Secretary of State of Stat

| State's Office.  |
|--|
| Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to <a href="mailto:kea.warne@state.sd.us">kea.warne@state.sd.us</a> Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received. |
| Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.   |
|  |
| See pages 28-30 of the Guideline Book for specific instructions on completing this report.   |
| Name of Committee Grant County Democrats   |
| Complete Street and Postal Address 13847 4744 Aug.  Colona, SD S7227   |
| Name of Person Making Report Dosene M. Ammann  |
| Daytime Phone Number 605-938-4330 Evening Phone Number 605-938-4330  |
| Email Address dmamanna yahoo, Com  |
| If you are a candidate, what office are you seeking?   |
| If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.  |
|  |
| Type of Campaign Statement   |
| Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or of  |
| termination Filed this   |
|  |
| The following verification must be completed before submitting report.   |
| VERIFICATION OF PERSON MAKING REPORT  SECRETARY OF STATE   |
| SECRETARY OF STATE   |
| I <u>lorene</u> M. <u>MMANN</u> (print name legibly), certify that I have examined   |
| this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that  |
| failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.  |
| , · · · · · · · · · · · · · · · · · · ·  |
| Date: Jan 30/08 Dozene M Ammann<br>Signature of Treasurer  |
|  |

#### Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

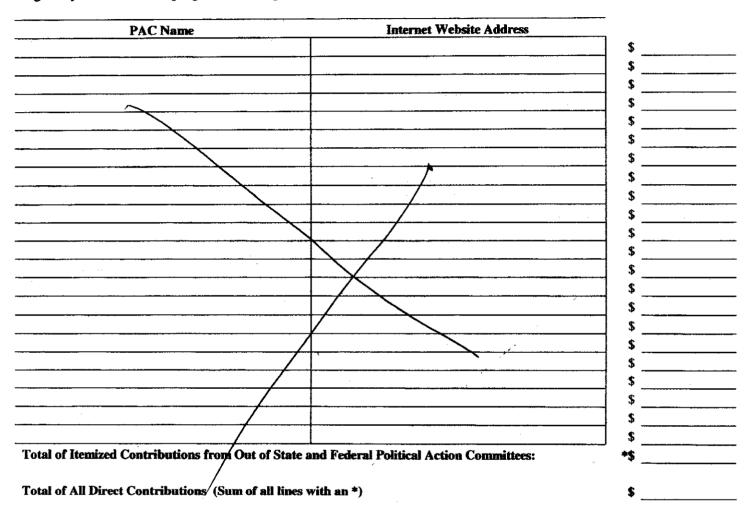
| Unitemized Contributions from Individual Contribution Contr | lividuals:<br>iduals                  | 4 monetha,                            | 0,                                     | *\$ =         | 47.60                                  |
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## Schedule A - Direct Contributions (continued)

| Party Name                              |   |                                  |
|---|---|----------------------------------|
|   | Address                                   |                                  |
|   |   | \$                               |
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|   |   |                                  |
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| al ex                                   |   | \$                               |
| al of Itemized Contributions from Polit | cal Parties:                              | <b>*</b> \$                      |
|   |   | · <del></del>                    |
| nized Contributions from South Dakota   | Political Action Committees (PAC's) or So |                                  |
| tributions must be itemized.            | or so or so or so                         | outh Dakota Candidate Committees |
| P. C.Y                                  |   |                                  |
| PAC Name                                | Address                                   |                                  |
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#### **Schedule A- Direct Contributions (continued)**

Itemized Contributions from Federal Political Action Committees or Political Action Committees (PACS) and Candidate Committees organized outside this state. All contributions from Federal or out-of-state PAC's must be itemized and include the PAC name and internet website address of the filing office where the committee regularly files their campaign finance report.



#### Schedule B - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

| Description of Non-Cash Contribution | Name and Residence Address or<br>Name and Internet Website Address | Estimated Value |
|--------------------------------------|--|-----------------|
|                                      |  |                 |
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|                                      |  |                 |
| Total:                               |  |                 |

#### Schedule C - Other Income

Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

|                  | 1                     |               |
|------------------|-----------------------|---------------|
| Source of Income | Description of Income | Amount        |
| Fall Grant       | meal ticket           | <b>365.00</b> |
| County Democrais |                       |               |
| Dinner           |                       |               |
|                  |                       |               |
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| Total:           |                       | - 165.00      |

Schedule D - Establishing and Administration of Committee/Solicitation Costs
List a categorical description and the estimated value of funds or donations by any organization to its political
committee for establishing and administering the political committee or solicitation costs of the political
committee.

| Organization Name & Categorical Description for direct funds | Estimated Value |  |
|--|-----------------|--|
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| Total:   |                 |  |

Appendix B

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

| _                                     | enses                                 | Contributions Made to Candidates and Comm |                                       |
|---------------------------------------|---------------------------------------|---|---------------------------------------|
| Item                                  | Amount                                | Name of Candidate or Committee and Adress | Amount                                |
| Advertising                           | 65.70                                 | Steve Street - Revilla, SD                | 125100                                |
| Consulting                            |                                       | T. 0 1.0                                  | 12000                                 |
| Interest                              |                                       | Jim Peterson - Revillo, SD                | 12500                                 |
| Postage                               | 81 80                                 |   |                                       |
| Printing                              | 86.82                                 | Mike McKerman-Grant                       | 50.00                                 |
| Rent                                  |                                       | County Sheriff MibankSD                   |                                       |
| Salaries                              |                                       | / / /                                     | <del> </del>                          |
| Telephone                             |                                       | Darreld Aden-Grant<br>County Commissioner | 50.00                                 |
| Travel                                |                                       | County Commissioner                       | · · · · · · · · · · · · · · · · · · · |
| <u>Utilities</u>                      | · · · · · · · · · · · · · · · · · · · | Milbank, SD                               |                                       |
| List other expense                    | List other expense                    |   | A                                     |
| items below                           | amounts below                         | Jim Peterson-RevillaSD                    | 50,00                                 |
| Dessert                               |                                       |   |                                       |
| Fall Dinner                           | 42.00                                 | steve Street - Revillo, SD                | <u>50.00</u>                          |
|                                       |                                       |   | · · · · · · · · · · · · · · · · · · · |
|                                       |                                       |   |                                       |
| Bill from                             | 459.68                                | Stephanie Herseth                         | 50.00                                 |
| R+J Fall                              |                                       | Campaign                                  |                                       |
| Dinner                                |                                       |   |                                       |
|                                       |                                       |   |                                       |
|                                       |                                       | Back Jack Campaign                        | 18.60                                 |
|                                       |                                       | Jack Billion for 0                        |                                       |
|                                       |                                       | Governor                                  |                                       |
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| Total Expenditures:                   |                                       |   | 1172.80                               |

#### Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

| Nature of Oblication or |   |  |
|-------------------------|---|--|
| Terms of Loan           | Street Address, City and State                | Amount                                       |
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|                         | Terms of Loan                                 | Terms of Loan Street Address, City and State |

#### Schedule G - Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

| Name of Recipient of Loan, Street Address, City and<br>State | Amount of Loan Made During the Reporting Period | Amount of Loan<br>Repaid During the<br>Reporting Period | Balance of Loan at<br>the End of the<br>Reporting Period   |
|--|---|---|--|
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| Totals   |   |   |  |

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

| 1.  | Balance of cash and cash equivalents on the reporting period:                         | hand, if any, at the beginning of | \$ <u>772.85</u>   |
|-----|---|-----------------------------------|--------------------|
| 2.  | Receipts  | 812.60                            |                    |
|     | Schedule A - Direct Contributions   | s -47.60                          |                    |
|     | Schedule B - In-Kind Contributions  | \$                                |                    |
|     | Schedule C - Other Income   | \$ 765.00                         |                    |
|     | Schedule D -<br>Establishing/Administration of<br>Committee                           | \$                                |                    |
|     | Total of all Receipts   | \$ 812.60                         | ,                  |
| 3.  | Total Monetary Receipts (A+C)   |                                   | \$ 812,60          |
| 4.  | Candidate's Personal Contribution to Ow   | n Campaign                        | \$                 |
| 5.  | Monetary Loans to Candidate or Commit   | ttee During Reporting Period      | \$                 |
| 6.  | Monetary Loans Repaid During Reportin   | g Period                          | \$                 |
| 7.  | Expenditures - Schedule E   |                                   | \$ 1172.80         |
| 8.  | Debts & Obligations Owed by the Committee - Schedule F                                | \$                                |                    |
| 9.  | Monetary Loans Made by the Committee<br>Reporting Period – Schedule G                 | During the                        |                    |
| 10. | Monetary Loans Repaid to the Committee Reporting Period – Schedule G                  | ee During the                     |                    |
| 11. | Amount on hand at the close of this report. This should equal lines (1+3+4+5) – (6+3) | <del>-</del> -                    | *\$ <u>412.6</u> 5 |
| *N  | ote: You cannot end the reporting perio   | od with a negative balance.       | *\$ 412.65<br>2006 |

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.